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CONFIRMATION NO. 5070

SERIAL NUMBER 10/715,549	FILING OR 371(c) DATE 11/17/2003 RULE <i>MH 11-20</i>	CLASS 604	GROUP ART UNIT 3761	ATTORNEY DOCKET NO. JBM 1
APPLICANTS John B. McCraw, Residence Not Provided; <i>MH 11-20-06</i> ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** <i>none</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED** <i>none</i> ** 02/12/2004 SMALL ENTITY **				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged	Examiner's Signature _____ Initials _____	STATE OR COUNTRY	<i>MH 11-20</i> SHEETS DRAWING 9	<i>MH 11-20</i> TOTAL CLAIMS 22
			<i>MH 11-20</i> INDEPENDENT CLAIMS 3	
ADDRESS AARON PASSMAN 9632 WINDOM POINT AVE LAS VEGAS, NV89129				
TITLE Apparatus and method for drainage				
FILING FEE RECEIVED 453	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	